MY EXPERIENCE IN CANADA AS A MISSIONARY.

To God be the glory! In August 2011 I was ask to get Nigerian passport to go on mission, to where not mentioned. I pondered it in my heart and prayed for mission spirit. Moreover two bishops visited my congregation that same month, a Bishop from Grenada and Archbishop LeGatt Albert from Canada. On finishing my tentianship on August30th 2011.I was then officially told by my Superior General Mother LeoMartha Okoraga HHCJ,that I will be going on mission to Canada.

I left my country Nigeria on 23 February 2012 to Canada. When we landed in Toronto Airport, I was overwhelmed by the gesture of the people and how things are organise we were informed that we were an hour late and were given ticket for next flight to Winnipeg.

Arriving in Winnipeg, the next shock was cold, living my comfortable warm weather to a cold land, but the nature was good and beautiful, ground cover with snow. A week after I start working in Holy Cross School, before and after school programme. That was a good experience; I had warm welcome by the principal and the children in the programme. The little children I care for in the programme are like the angels I left in my country, St Aloysius primary school, Archdiocese of Abuja and I see God in these little ones. Meanwhile I couldn't imagine the Nuns (Sisters) doing the work of nannies in Nigeria here in Canada. (Babe sits)

I faced another job after three month, "cafeteria Aid and care of retired priest" which I am still doing. If someone has told me this will be my job in the next 7years after my first profession, I will not believe it but here I am enjoying working with retired priest of the Archdioceses of Saint Boneface, who are aging graciously. I long to see them each day and they love seeing my smiling face.

Working with the first Nations for a month was awesome and they are welcoming. By working with them, I cultivate a virtue of listening to people talking for more than two hours without interrupting. When I was in my country, many have the mentality that there are no poor person in white man land, but coming here I see there are so many people in the street here in Canada more than where

I am coming from, I mean homeless. I was shock and surprised when a priest shared with me that he had a funeral of someone who committed suicide, we believe that the church does not burial such persons because we have no power over our lives.

As my mother founderess says "The lesson to be learnt here is one that takes a long, long time to learn" I am grateful to my congregation HHCJ and Archdiocese Saint Boneface for this wonderful opportunity.

Sr Ursula Iheoha HHCJ